

**SFF Project 11/076 Environmental sustainability of agricultural and rural aviation**  
**AGENDA SHG meeting, September 27 2013**  
**Wellington**

**Venue Landcorp Offices - 15 Allen St**



**1 pm** Introduction - Recap of 11-076 -what it is about, what have we achieved what next

This meeting

- Extensive consultation continues
- [Guidance note](#) on agricultural aviation
- [Technical Information](#) and Demonstration Days
- [AIRCARE](#) Accreditation

**1.15 pm** Regional meetings where when and why

**1.30pm** Guidance Note - enabling the relevant technical information needed to allow effective risk assessment to manage any risk associated with discharges to the environment.

- Exploring the GN
- Outcome based rules and conditions
- Task verification essential

**2 15 pm** Technical Information and Demonstration Days

**2.30pm** The AIRCARE™ programme then and now

**2.45 pm** Discussion conclusions and recommendations

**3.30 pm** Meeting concludes

J Maber  
Project Manager  
Hamilton